

Seattle General Depot  
Wash.

WAR DEPARTMENT

PERMIT

The Veterans Administration is hereby granted a permit, revocable will by the Secretary of War, to use and occupy, for general storage purposes, Building Number T-106 containing approximately 26,521 square feet of gross storage space, and the equipment therein, located within the Seattle General Depot, Seattle, Washington, together with the land appurtenant thereto and described as follows:

Beginning at a point in the east line of Lot 16, Block 6, Industrial Addition to the City of Seattle, 15 feet north of the southeast corner of said Lot 16; thence south 85.5 feet; thence west 146.57 feet; thence north  $74^{\circ} 25'$  west 65 feet to the westerly line of said block 6, being a point in a curve of radius 1671.213 feet; thence north-westerly along said curve to the right 69.28 feet to a point 15 feet north of the north line of said Lot 16, Block 6; thence east 222.22 feet to the point of beginning, all being in Section 19, Township 24 North, Range 3 East, Willamette meridian, containing 0.407 acres; and

located substantially as shown in red on Drawing No. SE-RE-15-B, dated April 1947, marked Exhibit "A", attached hereto and made a part hereof.

Together with the joint use of railroad spur tracks and sidings as shown in brown on Exhibit "A".

THIS PERMIT is granted subject to the following provisions and conditions:

1. That the term of this permit shall commence on 14 March 1947 and end on 30 June 1948.
2. That the use and occupation of the said premises shall be without cost or expense to the War Department, under the general supervision subject to the approval of the officer of the Army having immediate jurisdiction over the premises, and subject also to such rules and regulations as he may from time to time prescribe.
3. That the permittee shall, at its own expense and without cost or expense to the War Department, maintain and keep in good repair and condition the premises herein authorized to be used.
4. That the permittee shall so place material stored in said building as to distribute the weight thereof as evenly as may be practical, but in no event shall weights greater than 500 lbs. to the square foot be

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tored on the first floor of said building; nor more than 200 lbs. per square foot on the second floor thereof; nor more than 150 lbs. per square foot on the third floor.

5. That any interference with or damage to property under control of the War Department incident to the exercise of the privileges herein granted shall be promptly corrected by the permittee to the satisfaction of said officer.

6. That the permittee shall pay all charges for water, gas, and electricity, if furnished, based on meter readings, or such other methods as may be determined by the said officer. Payment shall be made direct to the producing company covering such utilities or services as are not reduced by the War Department. For such services as are furnished by the War Department, the permittee shall make payment in accordance with existing statutes and applicable regulations of the Comptroller General of the United States governing payments between departments of the United States Government for services rendered.

7. That no additions to or alterations of the premises shall be made without the prior consent of the said officer.

8. That a joint inventory and condition report of the property covered by this permit showing the exact condition thereof as of the date of occupancy by the permittee will be made by a representative of the War Department and a representative of the Veterans Administration. A copy of said report will then be attached hereto as Exhibit "B" and made a part hereof. A like inventory and condition report will be made upon termination of this permit.

9. That on or before the date of expiration of this permit or its relinquishment by the permittee, the permittee shall vacate the said premises, remove its property therefrom, and restore the premises to a condition satisfactory to the said officer, ordinary wear and tear and damage beyond the control of the permittee excepted. If, however, this permit is revoked, the permittee shall vacate the premises, remove its property therefrom, and restore the premises as aforesaid within such time as the Secretary of War may designate.

10. That the permittee shall, for the protection of life and property, provide such additional fire fighters to supplement the post fire fighting force as the said officer shall deem necessary to afford ample fire protection commensurate with the increased fire hazards resulting from this permit. Selection of such personnel will be subject to the approval of the said officer. Personnel selected will perform services under the direct supervision of the post fire marshal and/or fire chief and subject to all rules, regulations and training schedules applying to the post fire department personnel.

IN WITNESS WHEREOF, I have hereunto set my hand this 24

day of July, 1947, under the authority of  
the Secretary of War and by direction of the Chief of Engineers.

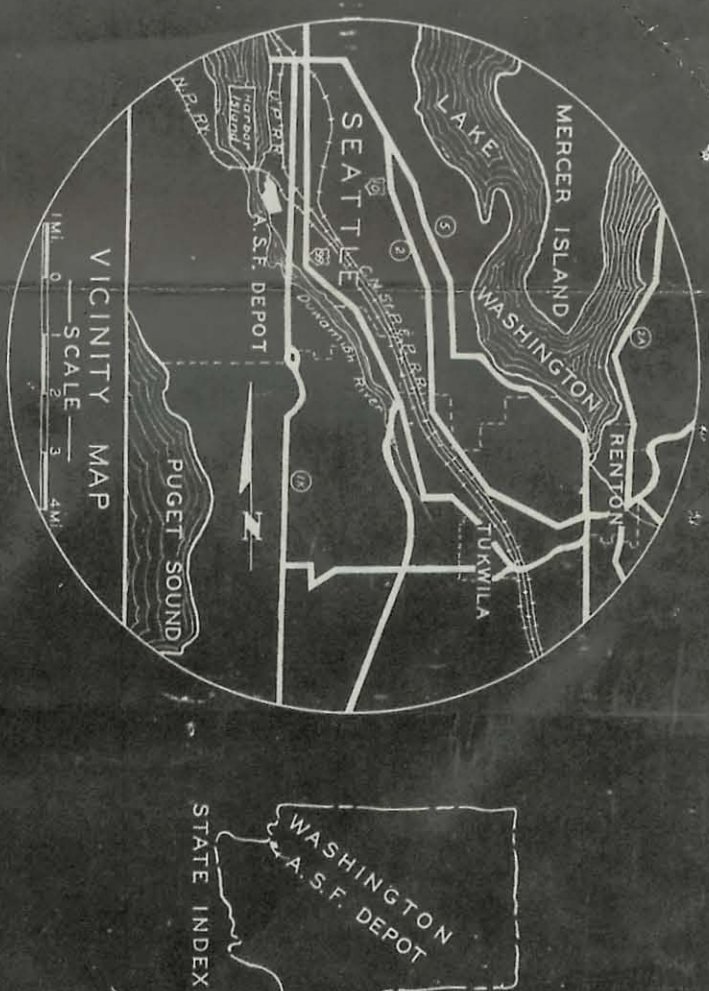
APPROVED AS TO FORM AND SUBSTANCE:

L. D. Blauer

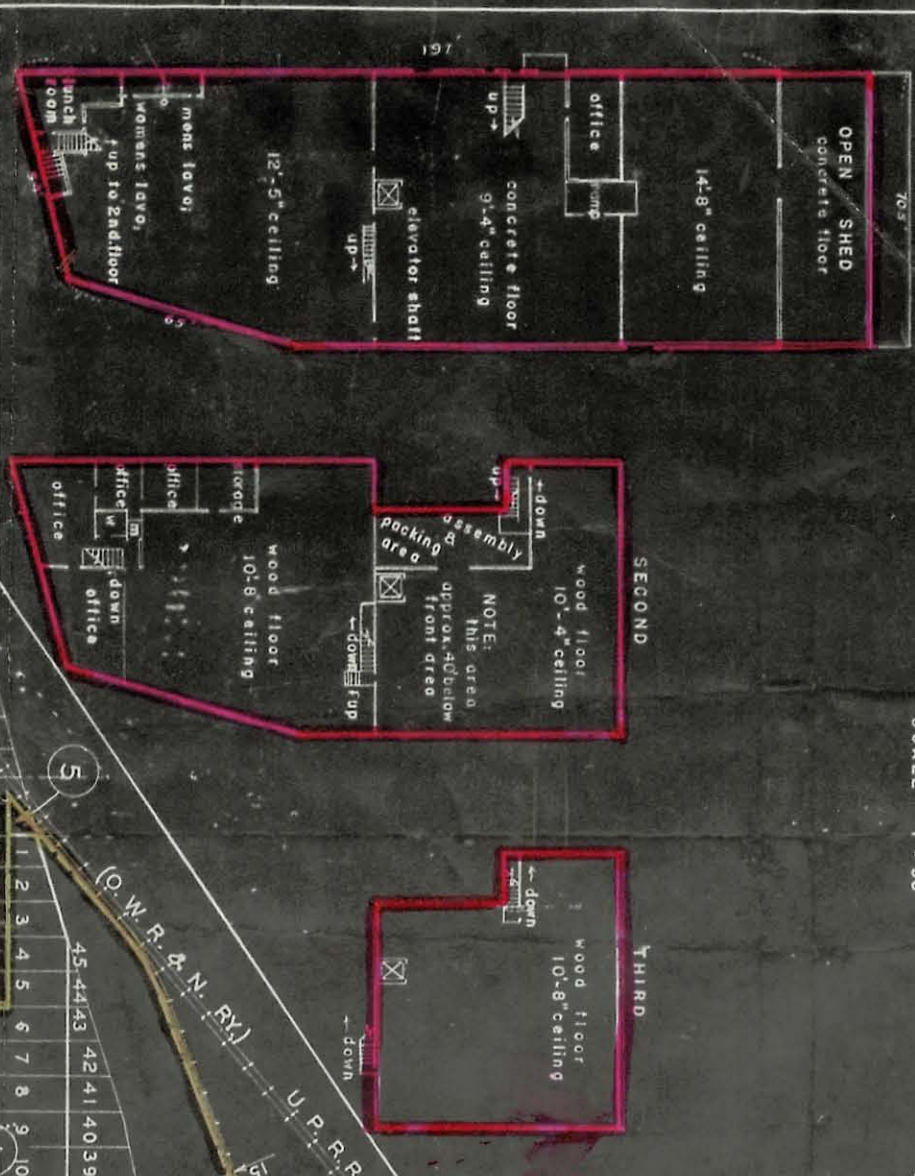
C. J. Doering  
C. J. DOERING  
OFFICE, CHIEF OF ENGINEERS  
REAL ESTATE

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FLOOR PLANS BLDG T-106  
SCALE 1" = 30'



COLOR LEGEND  
EXCLUSIVE USE GRANTED BY THIS PERMIT  
JOINT USE OF RR. SPUR TRACKS & SIDINGS

T. 24 N. R. 4 E. W. M.

TRACT NO.	TRACT VENDOR	TRACT ACRES	DEED DATE	RECORDED DATE	BOOK	PAGE	FILED DATE	FILED NO.	INTEREST
A-1	FORD MOTOR COMPANY	1437.450	3/30/00	6/29/41	9-5-41	1995	1	121-42	52-4
1	CENTENNIAL MILLS CO.	171.911	3/95	25-43-17-43	2131	632	1	121-42	52-4
2	UNION PACIFIC R.R. CO.	485.496	11/16	25-43-17-43	2131	632	1	121-42	52-4
3	OWENS-ILLINOIS P.C. CO.	230.215	5/29	910-42-22-42	2080	334	1	121-42	52-4
4	A.M. CASTLE COMPANY	266.057	5/98	98-42-910-42	2077	511	1	121-42	52-4
5	CITY OF SEATTLE	104.493	2/40	62-43-36-43	2142	453	1	121-42	52-4
A	PETRO PAINT CO.	24.650	0/57	62-43-36-43	2142	453	1	121-42	52-4
B	HUNTER, CAROLINE	121.788	2/80	42-43-48-43	2121	560	1	121-42	52-4
C	THE LADD ESTATE CO.	12.056	0/27	42-43-48-43	2121	560	1	121-42	52-4
D	LIQUID CARBONIC GAS CO.	22.600	0/52	42-43-48-43	2121	560	1	121-42	52-4
E	WEST COAST KALSUMINE CO.	29.600	0/59	42-43-48-43	2121	560	1	121-42	52-4
F	PACIFIC MATRESS CO.	13.500	0/31	327-43-30-43	2119	372	1	121-42	52-4
P-1	CITY OF SEATTLE	180.050	4/14	NO. A 176- DATED 19 SEPT. 1941					
P-2	"	59.940	1/38	NO. A 5047- DATED 1 AUG. 1942					
P-3	"	NONE		NO. 56313- DATED 31 JULY 1942					
P-4	"	54.200	1/25	NO. A 1575- DATED 9 JULY 1942					
P-5	"	31.000	0/71	NO. A 3012- DATED 3 MAY 1943					
P-6	"	NONE		NO. A 3185- DATED 2 JULY 1943					
P-7	"	NONE		NO. A 3264- DATED 5 AUG. 1943					
P-8	"	0/27		See Note 5					
P-9	"	1/37		See Note 6					
G	O.W.R. & N. R.R. & U.P.R.R.	3.60		W04-193 ENG. 6334					

NOTES:

1. PERMITS NUMBERED A 176, A 1575, A 5047 AND A 3012 ARE FOR FENCING AND USE OF STATION AREAS FOR THE DURATION OF THE WAR AND SIX MONTHS.
2. PERMIT NO. 56313, FOR INSTALLATION OF A CONDUIT UNDER OHIO AVE. APPROX. 50 FT. SO. OF WEST ALASKA STREET.
3. PERMIT NO. A 3185 FOR INSTALLATION OF WATER LINES IN OHIO AVE. WEST HUDSON AND ALASKA STREETS.
4. PERMIT NO. A 3264 TO INSTALL WATER MAIN IN DENVER AVE. BY CITY COUNCIL, RESOLUTION # 13912.
5. PERMIT BY LETTER FROM CITY ENGINEER DATED 5 MAR. 1945, APPROVED.
6. TRACT G, ADDED 3.6 ACRES.

STATE	WASHINGTON
COUNTY	KING
DIVISION	NORTH PACIFIC
DISTRICT	SEATTLE
SERVICE COMMAND	
USING AGENCY	
3 MILES SO. OF CITY CENTER	
3 MILES NO. OF CITY LIMITS	

TRANSPORTATION FACILITIES—  
CMST&P-U.P.-N.P.-O.W.R.&N. RAILROAD  
I & I-K STATE ROAD  
NO. 99 & 10 FEDERAL ROAD  
UNITED AIRLINES TRANSP. CORP. AIRLINE

LAND AREA	
ACRES OWNED BY W.D.	
ACRES LEASED BY W.D.	
ACRES LEASED FROM W.D.	
ACRES TRANSFERRED TO W.D.	
ACRES DONATED TO W.D.	
ACRES PERMIT TO W.D.	

DISPOSALS

BOUNDARY LINE	
STATE OR PROVINCE LINE	
COUNTY LINE	
CIVIL DISTRICT PRECINCT	
LAND-GRANT LINE	
CITY, VILLAGE, OR BOROUGH	
CEMETERY, SMALL PARK, ETC.	
TOWNSHIP LINE	
SECTION LINE	

Scale  
200 0 200 400 600 800  
— FEET —

WAR DEPARTMENT, O.C.E.  
CONSTRUCTION DIVISION  
NORTH PACIFIC  
REAL ESTATE  
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PERMIT TO THE VETERANS ADMIN.  
BUILDING T-106  
SEATTLE A.S.F. DEPOT, MILITARY RESERVATION  
RECOMMENDED *W. H. McNamee* DATE *7/24/47*  
APPROVED *W. H. McNamee* DATE *7/24/47*  
COMPILED, R.E.C. TRACED, CHECKED, APPROVED  
DATE BY REVISIONS